**Healthwatch Sandwell Independent Strategic Board Public Meeting Agenda**

**April 9 10.30– 12.30 – Virtual Microsoft Teams.**

[**Join the meeting now**](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_NGFjNmQ0NTctZjAwMS00YTM3LWJiMGEtMGQ1ODRhOGYyNmZk%40thread.v2/0?context=%7b%22Tid%22%3a%22dd0531d8-78f1-46ce-bfd6-d8b895f25d37%22%2c%22Oid%22%3a%22647a9233-630a-4087-b255-8202d1381e4e%22%7d)

**Meeting ID: 397 038 686 162**

**Passcode: 97ZF7Kk2**

Amritpal Randhawa (AR) Chair

Alexia Farmer (AF) Manager

Paul Higgitt (PH) Engagement Lead

Helen Bennett (HB) Insight and Intelligence Officer North

Pracilla Kwagina (PK) Insight and Intelligence Officer North

Loretta Higgins (LH) Signposting and Information Officer

|  | **Item** | **Enclosure** *(Paper, Verbal etc)* | **Outcome** *(Noting, Decision etc)* | **Presenter**  |
| --- | --- | --- | --- | --- |
| **1** | Welcome and Apologies |  |  | AR |
| **2** | Declaration of Interests |  |  | AR |
| **3** | Health and Social Care Issues from the public  |  |  | AR |
| **4** | Minutes and action log from Meeting December 4 2025 | Enc 1 |  | AR |
| **5** | Work Programme 2024/25 |  | Discussion | AF |
|  | Review and closure  | Verbal |  | AF |
|  | Work Programme 2025/26 |  |  |  |
|  | Introduction to Proposed Priority Projects  |  Verbal  | Noting  | PH |
|  | Enter and View | Verbal | Noting  | AF |
|  | Volunteer programme | Verbal | Noting  | AF |
|  | Social media platforms and information sharing – virtual voices  | Presentation  | Discussion  | LH |
| **6** | **Meeting feedback reports by ISAB members/ staff/ LHM** |  |  |  |
|  | * Sandwell Health and Care Partnership Board workshop
* Health and Wellbeing Board
* Scrutiny Board
 | VerbalVerbal Verbal  | NotingNoting Noting  | ARARAR |
| 7 | **Intelligence/Feedback update – public issues**  | Verbal | Noting | AF |
| 8 | **Decisions to be made by Advisory Board** |  |  | AF |
|  | **Escalations to HWE/CQC etc** No escalation to be made  |  |  |  |
| 8b | **Publish a report/ agree a recommendation made in a report** |  |  |  |
|  | No reports published  |  |  |  |
| 8c | **Request information from commissioners/ providers**No requests made |  |  |  |
| 8d | **Which premises to Enter and View and when****Agreed** |  |  |  |
| 8e | **Decision about subcontracting/ commissioned work****No decision to be made**  |  |  |  |
| 8f | **Report a matter concerning your activities to another person- e.g., CCG, Voluntary Sector, another Healthwatch, Advocacy services.**Nothing to report  |  |  |  |
| 8g | **Which health and social care services HW is looking at for priority project** | Enc 2,3,4 | Decision  | AF |
| 8h | **Refer a matter to Overview and Scrutiny committee**No referrals made and no referrals pending presently  |  |  |  |
| 8i | **Breach/s of the decision-making process**No breaches  |  |  |  |
| 9 | **Any other business****Recruitment**  |  |  |  |
| 10 | **Date and time of next meeting** **Board Diary 2025/26 TBC**  |  |  |  |
|  | **Closed private session**  |  |  |  |